

CITY OF GUNNISON COUNCIL

AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

APRIL 9, 2002

WORK SESSION

6:00 P.M.

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| 6:00 - 6:20 P.M. | A. | Airline Services - John DeVore & Perry Anderson |
| 6:20 - 6:35 P.M. | B. | Gunnison County Community Indicators Project 2001 - Dave Michaelson |
| 6:35 - 6:45 P.M. | C. | Bids for 2002 Street Improvement Projects - Ken Coleman |
| 6:45 - 7:00 P.M. | D. | Flag Installations at City Entranceways - Ken Coleman & Tex Bradford |

APRIL 9, 2002

REGULAR SESSION

7:00 P.M.

- I. Call to Order
- II. Consideration of Minutes:
 - A. Regular Session Minutes of March 26, 2002
- III. Pre-Scheduled Citizens:
 - A. Introduction of Ralph Butts , New Gunnison Valley Economic Development Corp. Director
 - B. Introduction of Chad Root, New City Building Official
- IV. Unfinished Business:
- V. New Business:
 - A. Award of 2002 Street Improvement Projects Bid
- VI. Ordinance and Resolutions:
 - A. Ordinance No. 4, Series 2002, Re: An Ordinance Authorizing the Mayor and City Clerk to Execute a Governmental Lease-Purchase Master Agreement and Supplement Thereto Which Contains an Option to Purchase Two Chevrolet Impala Automobiles For the Use of the City of Gunnison Police Department, Wherein Wells Fargo Brokerage Services, LLC, is Lessor and the City of Gunnison, Colorado, is Lessee; 2nd Reading
- VII. City Attorney:
- VIII. City Manager:
 - Acting City Manager: Public Works Director Ken Coleman
- IX. Non-Scheduled Citizens:
- X. General Discussion/Items for Work Sessions:
 - Councilmember Hart: Customer Service Work Team Meeting Report
 - Planning & Zoning Commission March 27, 2002, Meeting Report
- XI. Adjournment

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**